

**Mt. St. Michael
CATHOLIC DOCTRINE CLASS**

**“A Study of *Tumultuous Times* – Part II”
By Frs. Dominic & Francisco Radecki, CMRI**

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Part C – The Tridentine Latin Mass and the New Mass, changes in the Offertory, issues of validity with regard to matter and form of consecrating the Host, pp. 399-403

A. Drastic reduction of Offertory in New Mass

Offertory at traditional Mass	Presentation of Gifts at New “Mass”
<p>Accept, O holy Father, almighty and eternal God, this unspotted host, which I, Thy unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offenses, and negligences, and for all here present: as also for all faithful Christians, both living and dead, that it may avail both me and them for salvation unto life everlasting. Amen.</p> <p>O God, who, in creating human nature, didst wonderfully dignify it, and still more wonderfully restore it, grant that, by the Mystery of this water and wine, we may be made partakers of His divine nature, who vouchsafed to be made partaker of our human nature, even Jesus Christ our Lord, Thy Son, who with Thee, liveth and reigneth in the unity of the Holy Ghost, God: world without end. Amen.</p> <p>We offer unto Thee, O Lord, the chalice of salvation, beseeching Thy clemency, that it may ascend before Thy divine Majesty, as a sweet savor, for our salvation, and for that of the whole world. Amen.</p> <p>Accept us, O Lord, in the spirit of humility and contrition of heart, and grant that the sacrifice which we offer this day in Thy sight may be pleasing to Thee, O Lord God.</p> <p>Come, O almighty and eternal God, the Sanctifier, and bless ☩ this Sacrifice, prepared for the glory of Thy holy Name.</p> <p>I will wash my hands among the innocent: and I will compass Thine altar, O Lord That I may hear the voice of praise: and tell of all Thy wondrous works. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Take not away my soul, O God, with the wicked: nor my life with blood-thirsty men. In whose hands are iniquities, their right hand is filled with gifts. But I have walked in my innocence: redeem me, and have mercy on me. My foot hath stood</p>	<p>Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.</p> <p>By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.</p> <p>Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.</p> <p>Lord God, we ask you to receive us and be pleased with the sacrifice we offer you with humble and contrite hearts.</p> <p>Lord, wash away my iniquity; cleanse me from my sin. (<i>most of Psalm 25 is omitted</i>)</p>

<p>in the direct way, in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.</p> <p>Receive, O holy Trinity, this oblation which we make to Thee, in memory of the Passion, Resurrection and Ascension of our Lord Jesus Christ, and in honor of Blessed Mary, ever Virgin, blessed John the Baptist, the holy Apostles Peter and Paul, and of all the Saints, that it may avail unto their honor and our salvation, and may they vouchsafe to intercede for us in heaven, whose memory we celebrate on earth. Through the same Christ our Lord. Amen.</p> <p>Brethren, pray that my Sacrifice and yours may be acceptable to God the Father almighty. May the Lord receive the Sacrifice from thy hands, to the praise and glory of His Name, to our benefit and that of all His holy Church.</p>	<p>Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.</p>
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1. Questions to ask about the new "Offertory"
 - a. Why is the Catholic Mass being changed to please Protestant heretics, who completely deny the Real Presence of Our Lord in the Holy Eucharist?
 - b. Does it express the 4 Ends of the Mass?
 - c. Why is a Jewish grace before meals now the main Offertory prayer?
2. Points from Fr. Anthony Cekada's *Work of Human Hands*
 - a. Martin Luther called the Offertory "a complete abomination" (p. 278). He dropped it completely from the "Mass" he continued to offer after falling into heresy. He hated it because it expressed the 4 Ends of the Mass.
 - b. The word "Offertory" has been dropped in favor of "Preparation of the Gifts" (p. 279) Instead of an Offertory verse, there is the "Presentation Song" (p. 281). No texts are assigned.
 - c. In ancient times, it was not the people bringing up gifts, but clergy! (p. 283) It has now been reduced to play-acting.
 - d. "Work of human hands" was a result of Teilhardian, evolutionary thinking (p. 287-288). A gratuitous, pantheistic insertion into the Jewish grace before meals!

B. Invalidity of the "Consecration" of the Bread in the New Mass

1. Four things absolutely needed for a valid Sacrament:
 - a. *Matter* the material needed
 - b. *Form* the correct, essential words of the Sacrament formula
 - c. *Intention* at the very least, that of "doing what Christ (or the Church) does"
 - d. *Minister* He must have the power to perform the Sacramental rite
2. St. Thomas Aquinas & St. Alphonsus Liguori assert these fundamental and essential things (p. 402). Otherwise, Transubstantiation does NOT happen.
3. *Matter*: Examples of invalid matter used in the New Mass (p. 399-400)
4. *Form*: Alteration of the formula of "consecration" in the New Mass (p. 403). Changing the "Consecration" to the "Institution Narrative" or "Words of the Lord." Instead of a priest effecting the Transubstantiation, a "presider" reads a story.
5. *Intention*: see above (the removal of the concept of Atonement)
6. *Minister*: With the serious changes in the rite of Ordination in 1968 (see pp. 457-467 of *Tumultuous Times*), those are only lay men "offering" the New Mass. It stays bread and wine, in any case.