

**Mt. St. Michael
CATHOLIC DOCTRINE CLASS**

**“A Study of *Tumultuous Times* – Part II”
By Frs. Dominic & Francisco Radecki, CMRI**

**ALL AUDIO RECORDINGS AND STUDY SHEETS OF ALL CLASSES MAY BE DOWNLOADED
FROM**

<http://tinyurl.com/TumultTimes>

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***Part C – The Tridentine Latin Mass and the New Mass, Deception, Formation of an
entirely new “Mass,” comparisons to Old Mass, pp. 395-398***

A. Outstanding Resources

1. *Quo Primum* of Pope St. Pius V, July 14, 1570
2. Letter of Cardinals Ottaviani and Bacci to Paul VI, September 25, 1969, called the famous “*Ottaviani Intervention*,” easily obtained by a simple Internet search
3. *Work of Human Hands*, by Fr. Anthony Cekada, 2010, obtainable from www.sggresources.org, called “the definitive traditionalist critique of the New Mass”
4. Fr. Anthony Cekada’s Youtube Channel with videos for each chapter of his book: <https://tinyurl.com/WorkofHumanHands> (the actual link is <https://www.youtube.com/playlist?list=PLDA085477E90AC096> ☺)

B. Deception at Vatican II – “yes, but...”

1. As Fr. Cekada points out, the Modernists were at work many years *before* Vatican II to change the liturgy.
2. What a master stroke of the evil one! *Lex orandi, lex credendi*
3. Examine the “yes, but...” statements at Vatican II, p. 395, Constitution on the Liturgy

C. The formation of a New Mass

1. The *Consilium*, under the direction of Annibale Bugnini, had been drafting Modernist-flavored material for the Constitution on the Liturgy before Vatican II began.
2. January 3, 1964 – *Consilium* was officially tasked by Paul VI with implementing the Constitution on the Liturgy – the damaging work was in full force
3. *Consilium*’s official head was Cardinal Lercaro, “Luther resurrected,” according to Cardinal Bacci
4. 6 Protestant ministers were invited to help work on the New Mass!

D. Comparison between the Latin Mass and the New “Mass”

1. Where to even begin??
2. The theology is different, there are 4 “Canons” instead of 1, the Offertory includes a Jewish grace before meals, almost all genuflections are removed, the “priest” faces the people, the language is not the same, etc. It resembles more a Protestant service than the Catholic Mass!
3. Quote from p. 398

E. New Ecumenical Lectionary

1. Protestant, Catholic, and Jewish experts worked on the 3-year cycle of the New Lectionary.